

From: [Steele, Rachel](#)
To: [Healy, Elizabeth A.](#); [Guatelli-Steinberg, Debra](#)
Cc: [Fletcher, Richard](#); [Vankeerbergen, Bernadette](#); [Hilty, Michael](#); [Cody, Emily](#); [Steele, Rachel](#)
Subject: Anthropology 3334
Date: Tuesday, November 23, 2021 5:00:24 PM
Attachments: [image001.png](#)
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Good afternoon,

On Tuesday, November 16th, the Race, Ethnicity and Gender Diversity Panel of the ASC Curriculum Committee reviewed a proposal for Anthropology 3334 to be included as a GE Foundations: REGD course.

The Panel voted to **unanimously not approve the request with the following comments:**

- a. The Panel appreciates the attention given to the issue of colonialism and zombies in Haiti.
- b. The Panel questions what the instructor means by an “intersectional learning environment.
- c. The Panel notes that this course is focused squarely on using zombies, death, and funereal practices as an introduction to understanding and exploring anthropological theory. While the panel recognizes and appreciates that the department is approaching this topic with some attention to the roles of race, gender, and ethnicity in anthropology, the do not feel that the course is centered around teaching about race, ethnicity and gender diversity.
- d. The Panel believes that this course is will not able to sufficiently address the goals and ELO’s of the GE Foundations: REGD category and they respectfully decline the submission.

I will return Anthropology 3334 to the department queue via curriculum.osu.edu in order that the request might be cancelled.

Should you have any questions about the feedback of the Panel, please contact Richard Fletcher, Chair of the REGD Panel (cc’d on this email;) or me.

Best,
Rachel



Rachel Steele, MA

(Pronouns: she/her/hers / Honorific: Ms.)

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BLACK LIVES MATTER

STOP AAPI HATE

DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.